TALKING TOGETHER PROGRAM







What is "Talking Together"

Talking Together is an innovative method of dispute resolution based on traditional circles held in First Nations and used since time immemorial to restore harmony between family members.

By bringing people together in a non-judgmental way, a plan will emerge which has the support of the community. This provides an alternative to the Court process (that frequently results in children being removed from their home community) and returns control to First Nations concerning the planning and protection of their children.

Program Advantages

Talking Together recognizes the capacity of kin network to protect Aboriginal children and emphasizes the importance of cultural continuity in placements.

The process is a less intrusive method of dealing with family problems and protection issues, alleviating the need for the often costly and adversarial Family Law Court system.

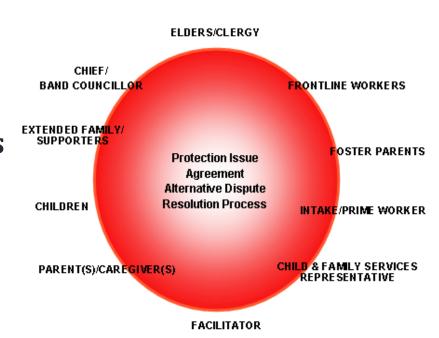
The participants and community work as a group to resolve issues toward healing.

The process looks at who has been affected and how they have been affected by the problems the family is experiencing; thus, provides an opportunity for participants to work together to repair the harm.

Talking Together Circle Process

The Talking Together Circle is composed of family members, front line workers, agency representatives, community Elders and community representatives. The Circle looks at who has been affected and how they have been affected by the problems the family is experiencing.

Secondly, the Circle asks the participants, "What can be done?" If an agreement is reached it will be used as a basis for the Plan of Care and can be filed with the Court.



Alternative Dispute Resolution

From the Child, Youth and Family Services Act, 2017, PART IV

Resolution of issues by prescribed method of alternative dispute resolution

• 17 (1) If a child is or may be in need of protection under this Act, a society shall consider whether a prescribed method of alternative dispute resolution could assist in resolving any issue related to the child or a plan for the child's care.

First Nation, Inuk or Metis child

• (2) If the issue referred to in subsection (1) relates to a First Nation, Inuk or Metis child, the society shall consult with a representative chosen by each of the child's band and First Nation, Inuit or Metis communities to determine whether an alternative dispute resolution process established by that bands and communities or another prescribed alternative dispute resolution process could assist in resolving the issue.

Children's Lawyer

• (3) If a society or a person, including a child, who is receiving child welfare services proposes that an alternative dispute resolution method or process referred to in subsection (1) or (2) be undertaken to assist in resolving an issue relating to a child or a plan for the child's care, the Children's Lawyer may provide legal representation to the child if, in the opinion of the Children's Lawyer, such legal representation is appropriate.

Notice to band, community

• (4) If a society makes or receives a proposal that an alternative dispute resolution method or process referred to in subsection (1) or (2) be undertaken under subsection (3) in a matter involving a First Nations, Inuk or Metis child, the society shall give notice of the proposal to a representative chosen by each of the child's bands and First Nations, Inuit or Metis communities.

Issues Proposed for ADR

- Child Apprehended Parent wants Child Returned
- Child Apprehended Parent wants Child placed with Extended family
- CAS seeking Crown wardship
- Crown wardship Orders/ Reviews (ADR)
- Adoption
- Customary Care
- Parents want Access and Visitation with Child
- Extended family wants Access and Visitation with Child
- Extended family wants Custody of Child
- Repatriation
- Expiring Temporary Care Agreement (ADR)
- Long Term Care Issues
- Terms of Supervision Orders (ADR)
- Placement Issues (ADR)
- Parent/ Teen Conflict (ADR)
- CAS Intervention
- Admission/ Apprehension Prevention

Testimonials

"Circle strengthens the family unit. It helps break the cycle of family dysfunction and brings the family together."

"The circle is very effective and evidence based to help the family move along in their healing."

"I recommend circles for families to strengthen and work on their healing journey."

"Keep spreading the word, these circles are amazing and very helpful for all those involved."

"Sharing concerns and providing support is a great way to communicate in a circle where it feels safe around others."

"Conflict resolution was awesome! Left feeling at peace and goals were set."

"Sharing circle was beautiful just the way it was I left feeling confident for the future."

"It is important to be flexible when discussing the plan for a child and that is what happened today."

"Circle was helpful in returning the client's children to her care and planning for success."

"Circle was very helpful to achieve the family's and the agency's goals."

"The circle was great. Atmosphere was non-judgmental. Everyone was able to share openly and suggest solutions. No improvement needed. Thank you."

Contact Information & Site Locations

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Servicing Thunder Bay & Surrounding First Nations

Aroland, Constance Lake, Eabametoong, Ginoogaming, Hornepayne, Long Lake #58, Marten Falls, Neskantaga, Nibinamik, Webequie, and Thunder Bay

Servicing Sioux Lookout & Surrounding First Nations

Bearskin Lake, Cat Lake, Deer Lake, Fort Severn, Kasabonika Lake, Keewaywin, Kingfisher Lake, Kitchenuhmaykoosib Inninuwug, Lac Seul, MacDowell Lake, Mishkeegogamang, Muskrat Dam, North Caribou Lake, North Spirit Lake, Pikangikum, Poplar Hill, Sachigo Lake, Sandy Lake, Slate Falls, Wapekeka, Wapekapewin, Wunnumin Lake and Sioux Lookout

Servicing Timmins & Surrounding First Nations

Beaverhouse, Brunswick House, Chapleau Cree, Chapleau Ojibway, Flying Post, Matachewan, Mattagami, Missanabie Cree, Taykwa Tagamou Nation, Wahgoshig, and Timmins

Servicing James Bay & Surrounding First Nations

Attawapiskat, Fort Albany, Kashechewan, MoCreebec Council of the Cree Nation, Moose Cree, Moose Factory, Weenusk, and Moosonee

Activity Trend Analysis (2015-2018)

